

November 4, 2014  
4-H Professional's In-service

## ***Call for Poster Exhibitors***

- Direct Questions to Travis West.222 or Bruce Zimmer.2
- A limited number of poster displays will be accepted
- Email completed form to [zimmer.2@osu.edu](mailto:zimmer.2@osu.edu) by **Friday, October 10<sup>th</sup>**

Name of Presenter	
County	
Mailing Address	
Office Phone	
Email Address	
Co-Presenters	
If appropriate, please list other conferences where this poster has been shared	
<b>Poster Title</b>	
200 word abstract for consideration by the selection committee	