

# 2023 Ross County 4-H Alumni Scholarships

*Return to the Ross County Extension Office*

*before 4:30 p.m. on January 15, 2023*

## Ross County 4-H Alumni Scholarship

*\$1,000 Sponsored 4-H Committee and Endowment Interest*

### ***Selection Procedures and Criteria***

To be eligible, Applicants must be:

- A former Ross County 4-H Member
- Freshman, Sophomore, Junior or Senior at any accredited college, university, technical or trade school
  - *Graduate Students will be considered with preference going to undergraduate students*
- Enrolled as a full-time student
- Cumulative G.P.A. of 2.5 or better
- Any academic major acceptable

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## Ross County Barn Superintendent Memorial Scholarship

*\$1,000 Sponsored By Families Of Barn Superintendents*

### ***Selection Procedures and Criteria***

In addition to Ross County 4-H Scholarship eligibility requirements, applicants must be:

- Former Ross County 4-H/FFA participant for a minimum of 5 years
- Completed a Ross County 4-H/FFA animal project (any animal) for a minimum of 3 years

To apply for our Ross County 4-H Scholarships, submit all of the following to the Ross County Extension Office by 4:30 p.m. January 15, 2023, attach:

- Ross County 4-H Alumni Scholarship Application (*typed, hard/paper copy*)
- Copy of current college/university/trade school transcript
- One Letter of recommendation from an academic advisor, professor, or college mentor



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## Ross County 4-H Alumni Scholarship Application

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

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**High School Information:**

High School Attended: \_\_\_\_\_  
Graduation Date: \_\_\_\_\_  
High School GPA: \_\_\_\_\_

**College/University Information:**

College/Technical School Attending: \_\_\_\_\_  
Major: \_\_\_\_\_  
Current Grade Level: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Graduate School  
Expected Graduation Date: \_\_\_\_\_  
College GPA: \_\_\_\_\_

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**Father's Information**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Is your Father living? \_\_\_ Yes \_\_\_ No  
Occupation: \_\_\_\_\_

**Mother's Information**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Is your Mother living? \_\_\_ Yes \_\_\_ No  
Occupation: \_\_\_\_\_

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**Statement by Applicant:**

*I personally have prepared this report and certify that it accurately reflects my work.*

Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

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## 4-H EXPERIENCES

Number of years enrolled as a 4-H Member:

Did you attend/serve in any of the following 4-H events?

Ohio 4-H Conference

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

State 4-H Leadership Camp

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

State 4-H Camp Canopy (Forestry Camp)

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

Citizenship-Washington Focus

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

Leadership-Washington Focus

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

CNI: Carving New Ideas Camp

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

mXc: Making Extreme Counselors Camp

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

National 4-H Congress: Award Area

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

Ohio 4-H Teen Leadership Council (TLC)

\_\_\_Yes \_\_\_No Year\_\_\_\_\_

Other:\_\_\_\_\_

Year\_\_\_\_\_

## MAJOR 4-H PROJECTS

*Have you taken Animals for at least 3-years*

\_\_\_Yes \_\_\_No

*(Ex. 2021-2013 Market Lambs, 2021-2020 Photography 1)*

## MAJOR 4-H HONORS

*(Ex. 2021 Outstanding of the Day with Terrific Tops, 2021 Premier Skillathon Winner)*

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## 4-H LEADERSHIP CLUB OFFICE AND COMMITTEES

*(Ex. 2020, Treasurer, 2018 Environmental Officer)*

## 4-H LEADERSHIP ROLES AND EXPERIENCES

*(Ex. 2020, President of Junior Leaders)*

## COLLEGIATE 4-H EXPERIENCE

*Do you participate in Collegiate 4-H?* \_\_\_\_Yes \_\_\_\_No

*Describe any experiences you have with collegiate 4-H.*

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## ALUMNI INVOLVEMENT

Explain ways you have stayed involved in 4-H during your alumni years

## HANDS TO LARGER SERVICE

List any community service involvement at your educational institution and/or in your local community

## UNDERSTANDING FINANCIAL NEED

What have you done to help finance your education? What do you intend to do during college to finance your education (scholarships, grants, work-study)? What will you use this award for?

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## REFLECTING ON MY TIME IN 4-H

In no more than 500 words, How has the Ross County 4-H program impacted your life?

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