

132 LLAMA/ALPACA PROJECT

General 4-H Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ **Fair Exhibition Premiums** – To receive premium project must be completed & judged and on display in the Jr. Fair Building from 8:00 p.m. on the first Saturday of the fair until 3:30 p.m. on the last Saturday of the fair.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>
- ✿ NOTE: Llamas/Alpacas must either be owned by the 4-H member, member's immediate family, or leased and in the possession and continual care of the 4-H member by MAY 1 through Ross County Fair, of the current year. Continual care does permit boarding an animal, provided the member is involved in feeding, cleaning, and caring for the Llama. The lease agreement must be turned into the Extension office by **MAY 1** for project eligibility (**no exceptions**).

COMPLETION:

1. Each member will receive a **Llama & Alpaca Project & Record Book (#132)**.
2. Complete the project book following the "Project Guidelines" on page 5 of the Project and Record Book.
3. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28")).

COUNTY JUDGING:

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book
 - b. Completed educational exhibit
 - c. Do not bring animal to project judging

FAIR EXHIBIT:

Display your educational exhibit in a fair booth in the Jr. Fair Building

NOTE: Llamas and/or Alpacas will not be shown or exhibited at the Ross County Junior Fair.