

**246 – VET SCIENCE 3, ON THE CUTTING EDGE****General 4-H Project**

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
  1. **County 4-H Project Judging Day** – Ross County Fairgrounds  
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
  2. **Early 4-H Project Judging** – Ross County Service Center  
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).  
*\* Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H App or website <http://ross.osu.edu>

**Skill Level:** Advanced. This book is a multi-year project that can be completed over 3 years.

**Completion:**

1. Set goals and record project highlights
2. At least seven activities each year
3. At least 21 of the activities in three years
4. Complete the "Whaddya Know?" survey before and after activities
5. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28")).
  - a. Example: Shadow a veterinarian and observe a surgery. Take photos and place in scrapbook.
  - b. Example: Poster of how genetics influence breeding programs.
  - c. Be creative!

**Judging:**

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
  - a. Completed project book – for current year
  - b. Completed educational exhibit

**County Fair Exhibit:**

An educational display relating to project work displayed in a fair booth.

**State Fair Competition:**

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Veterinary Science Day  
Bring - Completed project book, display\*, and interview.  
*\*Display should be limited to what the participant can maneuver on his/her own.*

