

## **541 - CRANK IT UP, Level 1**

### **General 4-H Project**

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
  1. **County 4-H Project Judging Day** – Ross County Fairgrounds  
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
  2. **Early 4-H Project Judging** – Ross County Service Center  
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).  
*\* Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H App or website <http://ross.osu.edu>

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**Skill Level:** Beginning (ages 8 -10 years old)

#### **Completion:**

1. Learn about basic small engines including parts, tools, safety issues and what makes small engines work.
2. Complete at least 7 activities each year in either main activities sections or Race Ahead sections
3. Complete the Planning Guide
4. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28").
  - a. Example: Tools mounted & labeled on a board
  - b. Example: Diagram of Lawnmower with parts labeled
  - c. Be creative!

#### **Judging:**

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
  - a. Completed project book
  - b. Completed educational exhibit

#### **County Fair Exhibit:**

Display your educational exhibit in a fair booth.

#### **State Fair Competition:**

1. State Fair participants selected during county-level competition on 4-H Project Judging Day.
2. Event: STEM Day  
Completed project book, \*display, and interview.  
*\*State Fair Display should be less than 48" wide, 24" deep, 36" tall, of a completed activity from the project book to demonstrate for the judge. Electrical connections not available. Exhibitors are not allowed to bring electrical generator.*

