

630 - SAFE USE OF GUNS**General 4-H Project**

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

***** IMPORTANT RULES *****

1. **TARGETS: NOT ALLOWED** – the use of any humanoid targets (includes human shape, silhouette, facsimile, tombstone targets, etc.) for practice or on educational displays/posters is not permitted.
2. **HEARING PROTECTION: NOT ALLOWED** – the use of hearing protection with music, sound, radio, etc. is not permitted. Hearing protection must have a manufacturer's decibel rate rating.
3. **DISPLAYS: NOT ALLOWED - DO NOT** bring firearms or weapons (guns, arrows, etc) to project judging or use as fair displays.

Skill Level: This is a beginning-level, *one-time* project for members who have an adult to help supervise their shooting. Note: Shooting a firearm is not a requirement in this project.

Completion:

1. All 11 Activities
2. All of the "Talking It Over" questions
3. At least 2 Learning Experiences
4. At least 2 Leadership/Citizenship Activities
5. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28").
 - a. Example: Scrapbook of photos of you demonstrating the proper shooting positions (pg.28)
 - b. Example: Poster showing parts of the gun and ammunition (pg.4) or action types. (pg.19)
 - c. Be creative!

Judging:

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book – for current year
 - b. Completed educational exhibit
3. *Do not bring firearms to your Project Evaluation or use as a display at the fair.*

County Fair Exhibit:

Display educational exhibit relating to project work in a fair booth.

State Fair Competition:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
DO NOT bring guns, firearms, or weapons to judging.
2. Event: Natural Resources Day 1 – Shooting Sports
Completed project book, display and interview.

