# 512M - ROBOTICS MASTER

2024

**General Project** 

Get info on approved Robot Kits here: http://www.ohio4h.org/robotics

- For project COMPLETION and GRADE, Member MUST participate in either:
  - County 4-H Project Judging Day Ross County Fairgrounds
     Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State
     Fair Selection (if applicable)
  - 2. <u>Early 4-H Project Judging</u> Ross County Service Center Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
    - \* Exception for State Fair selection at Early Judging If there is only one member judged in a project, then the judge has the option to select a state fair representative.
- Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- For Project Judging Dates & Times & Details:

ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family LOOK on the 4-H App or website <a href="http://ross.osu.edu">http://ross.osu.edu</a>

**Skill Level:** Advanced; for members who have completed Robotics 509 or who want to explore robotics with a different platform (not LEGOS®)

#### Completion:

- 1. One major robotics project
- 2. At least 2 learning experiences
- 3. At least 2 citizenship activities
- 4. Plan, design, build, program, and evaluate at least one major robotics project.
- 5. Complete at least 2 Learning Experiences
- 6. Complete 2 Leadership/Citizenship Activities.
- 7. Keep project records including interview, budget, and photos
- 8. Prepare an educational exhibit (item made from project book, photo exhibit, notebook, scrapbook or poster; poster size minimum 14" x 22" and maximum 22" x 28") based on this project.

#### Judging:

- 1. Interview based on skills learned, activities completed and educational exhibit.
- 2. Bring to interview on 4-H Project Judging Day:
  - a. Completed project book
  - b. Completed educational exhibit
  - c. Robot
  - d. Test surface on which to demonstrate Robot's completion of tasks

### **County Fair Exhibit:**

An educational exhibit relating to project work displayed in a fair booth.

It is recommended you do NOT display your robotics vehicle or equipment!

## **State Fair Competition:**

- 1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
- 2. Event: STEM Day. Completed project book, display, interview, and tasks.
- 3. Contestants are required to bring their own test surface on which to demonstrate their robot's completion of these tasks, along with a printout of the program.

