

## 585 – Photography Next Level: Book 2

### General 4-H Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
  1. **County 4-H Project Judging Day** – Ross County Fairgrounds  
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
  2. **Early 4-H Project Judging** – Ross County Service Center  
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).  
*\* Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H App or website <http://ross.osu.edu>

**Skill Level:** Intermediate. Can use Film or Digital, Adjustable Lens Camera. Project may be repeated 1 – 3 years

#### Completion:

1. At least 2 activities in each of the 4 project areas
2. All "Talking It Over" questions
3. At least 2 Learning Experiences
4. At least 2 Leadership/Citizenship activities
5. Photo Journal or Scrapbook
6. *If repeating project, use same book for 1–3 years*

#### Judging:

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
  - a. Completed project book
  - b. Photo Journal or Scrapbook
  - c. Display
    - i. single mounted print (of any size)
    - ii. prints that tell a "photo story" (at least 5 and not more than 10 photographs)
    - iii. prints that illustrate an activity (at least 5 and not more than 10 photographs)
    - iv. single print with the news story it illustrates

#### County Fair Exhibit:

Display photo exhibit in a fair booth.

#### State Competition – Level 2:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Photography Day.  
Completed project book, \*display, interview  
\*Display – participant is required to bring ONE of the following for exhibit
  - a. single mounted print
  - b. prints that tell a "photo story"
  - c. prints that illustrate an activity
  - d. single print with the news story it illustrates

