

584 – Photography Basics: Book 1**2024****General 4-H Project**

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

Skill Level: Beginning. Can use either Digital or Film Camera. Fixed lens or "point & shoot" are okay.
Project may be repeated 1 – 3 years.

Completion:

1. At least 2 activities in each of the 4 project areas
2. All "Talking It Over" questions
3. At least 2 Learning Experiences
4. At least 2 Leadership/Citizenship activities
5. Photo Journal or Scrapbook
6. *If repeating project, use same book for 1–3 years*

Judging:

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book
 - b. Photo Journal or Scrapbook
 - c. Display
 - i. single mounted print (of any size)
 - ii. prints that tell a "photo story" (at least 5 and not more than 10 photographs)
 - iii. prints that illustrate an activity (at least 5 and not more than 10 photographs)

County Fair Exhibit:

Display photo exhibit in a fair booth.

State Competition – Level 1:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Photography Day.
Completed project book, *display, interview
*Display – participant is required to bring ONE of the following for exhibit
 - a. single mounted print
 - b. prints that tell a "photo story"
 - c. prints that illustrate an activity

