

589M- Photography Master

General 4-H Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

Skill Level: Advanced; previous photography experience and able to plan and complete project on own. This project is for members who want to make a photography project in a category that is different from other 4-H photography projects categories or that require specialized or professional-level skill.

Completion:

1. One major photography project
2. *Display - At least (1) one print for display, mounted at participant's discretion, illustrating "the best" of the photographs and demonstrating the area of interest chosen to "master" in this year's project.
3. At least 2 learning experiences
4. At least 2 citizenship activities
5. Project records including interview, budget, and portfolio

Judging:

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book & Photo Journal – for current year
 - b. Photo display: bring at least (1) print for display, mounted at participant's discretion, illustrating "the best" of the photographs and demonstrating the area of interest chosen to "master" in this year's project.

County Fair Exhibit:

Display photo exhibit in a fair booth.

State Competition:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Photography Day.
Completed project book, *display, interview
*Display bring at least (1) print for display, mounted at participant's discretion, illustrating "the best" of the photographs and demonstrating the area of interest chosen to "master" in this year's project.

