

## **620 – WHY TREES MATTER**

### **General 4-H Project**

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
    1. **County 4-H Project Judging Day** – Ross County Fairgrounds  
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
    2. **Early 4-H Project Judging** – Ross County Service Center  
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).  
*\* Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
  - ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
  - ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
  - ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H App or website <http://ross.osu.edu>
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**Skill Level:** Beginning

#### **Completion:**

1. All 6 activities
2. At least 2 Learning Experiences
3. At least 2 Leadership/Citizenship activities
4. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28").
  - a. Example: Use a "tree cookie" cross section to display a leaf collection of at least 5 leaves (pg.18)
  - b. Example: Poster of the parts of a tree (pg.9)
  - c. Be creative!

#### **Judging:**

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on 4-H Project Judging Day:
  - a. Completed project book
  - b. Completed educational exhibit

#### **County Fair Exhibit:**

Display educational exhibit relating to project work in a fair booth.

#### **State Fair Competition:**

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Natural Resources Day II  
Completed project book, \*display, and interview  
*\*Display should be limited in size to what the participant can maneuver on his/her own.*

