

448 – TEENS...ON THE ROAD TO FINANCIAL SUCCESS

FCS (Family & Consumer Sciences) Project

2024

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

SKILL LEVEL: Advanced

COMPLETION:

1. All 11 activities for Year 1 and for Year 2
2. At least 2 organized activities
3. At least 2 leadership/citizenship activities

JUDGING:

1. Interview based on skills learned and activities completed.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book
 - b. Posters or papers from the activities
 - c. Spending Log
 - d. Recork Keeping Filing System

COUNTY FAIR EXHIBIT:

Display poster in a fair booth. (Poster size of 14" X 22" recommended)

Year One: Poster on the Comparison Shopping Activity
Year Two: Poster on the Checking Account Activity

STATE FAIR COMPETITION:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Family Life Day.

**Bring – Pencil. Completed project book. Other project records to show results of your work.*

Note: The only required item is your project book. Your goal is to let the judges know what you learned from the project. You may choose to bring 1 photo album (maximum 12"x18"x5" **OR 1 portfolio/box (maximum 24"x24"x24)).*

In addition, you may bring one poster (maximum 24"x36". May be standard science fair, tri-fold poster). Do not bring big displays/exhibits and excessive amounts of toy or play items.

