

378M – LEADERSHIP MASTER**General 4-H Project**

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

Skill Level: Advanced

For teens who want leadership experiences different from the opportunities provided through other 4-H leadership projects. Should be able to complete project with minimal supervision or assistance.

Completion:

1. To complete this project, you should plan, do, and evaluate at least one major leadership experience. What you do should be different from what you can do in other 4-H projects and more advanced than your previous leadership experiences.
2. At least 2 learning experiences
3. At least 2 citizenship activities
4. Project records including interview, budget, and photos
5. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28")).

Judging:

1. Interview based on skills learned, activities completed, and educational display.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book
 - b. Educational exhibit

County Fair Exhibit:

An educational display relating to project work.

State Fair Competition:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Leadership Day
Completed project book, *display, and interview
**Display – a table-top exhibit illustrating highlights of project experiences and accomplishments; exhibit is limited to 36" wide by 24" deep tabletop space.*

