

495 - YOUR FIRST HOME AWAY FROM FCS (Family & Consumer Sciences) Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

SKILL LEVEL: Advanced Level Project

COMPLETION:

1. All 4 interest areas
2. At least 2 learning experiences
3. At least 2 leadership/citizenship activities
4. A notebook for planning
5. Project record
6. Complete Self Evaluation Record at the back of project book
7. Assemble a display of items made or purchased, pictures, records of learning, budget, etc for your "First Home Away From Home".

JUDGING:

1. Interview based on skills learned, activities completed, and educational display.
2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book
 - b. Self-Evaluation Record
 - c. Display assembled from project learning (described above)

COUNTY FAIR EXHIBIT:

Exhibit display assembled for project in a fair booth.

STATE COMPETITION:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Home Decorating and Design Day
Completed project book, *display (visuals and records), and interview

*Display should be limited in size to what the participant can maneuver on his/her own.

Participants will have a 3' x 3' floor area OR 3 feet of table space to display. Any displays exceeding this space requirement will be ineligible for awards.

