

## 405 – THE LAUNDRY PROJECT

### FCS (Family & Consumer Sciences) Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
  1. **County 4-H Project Judging Day** – Ross County Fairgrounds  
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
  2. **Early 4-H Project Judging** – Ross County Service Center  
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).  
*\* Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H App or website <http://ross.osu.edu>

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**SKILL LEVEL:** All

**COMPLETION:**

1. All 11 activities
2. All "Talking It Over" questions
3. At least 2 learning experiences
4. At least 2 leadership/citizenship activities

**Judging:**

1. Interview based on skills learned, activities completed, and educational display.
2. Bring to interview on 4-H Project Judging Day:
  - a. Completed project book
  - b. Educational exhibit of Activity 3 "Keep Safety in Mind"

**COUNTY FAIR EXHIBIT:**

Display educational exhibit of Activity 3 in a fair booth.

**STATE FAIR COMPETITION:**

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Home Decorating and Design Day  
Completed project book, \*display (visuals and records), and interview

\*Display should be limited in size to what the participant can maneuver on his/her own.

Participants will have a 3' x 3' floor area OR 3 feet of table space to display. Any displays exceeding this space requirement will be ineligible for awards.

