

360 – YOUR FEELINGS MATTER

General 4-H Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
 - ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
 - ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
 - ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>
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Skill Level: Beginner

Completion:

1. All 7 Activities
2. All "Talking It Over" Questions
3. At least 2 Learning Experiences
4. All least 2 Leadership/Citizenship activities
5. Project Review Summary pg.6
6. Prepare an educational exhibit based on project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28")).
 - a. Example: Activity 1 – make a poster or small scrapbook with selfies showing different emotions.
Be sure to label each one
 - b. Example: Activity 6 – make a Meditation Bottle or other Mindfulness tool.

Judging:

1. Interview based on skills learned, activities completed and educational exhibit
2. Bring to interview on 4-H Project Judging Da:
 - a. Completed project book
 - b. Educational exhibit

County Fair Exhibit:

An educational display relating to project work displayed in a fair booth.

State Fair Competition:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Health Day.
Completed project book, *display, and interview
**Display must fit into a 3 foot area or 3 feet of table space.*

