355 - TRACKING YOUR HEALTH AND FITNESS

2024

General 4-H Project

- For project COMPLETION and GRADE, Member MUST participate in either:
 - County 4-H Project Judging Day Ross County Fairgrounds
 Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 - Early 4-H Project Judging Ross County Service Center
 Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is
 eligible for County Rosettes (Outstanding, Honorable Mention).
 * Exception for State Fair selection at Early Judging If there is only one member judged in a project,
 - then the judge has the option to select a state fair representative.
- Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- For Project Judging Dates & Times & Details:

ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family LOOK on the 4-H App or website http://ross.osu.edu

Skill Level: Intermediate

Completion:

- 1. Note: A fitness tracking device is recommended but NOT required for this project.
- 2. All 10 activities
- 3. All Talking It Over questions
- 4. A Health and Fitness Log
- 5. At least 2 learning experiences
- 6. At least 2 leadership/citizenship activities
- 7. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook, or poster (minimum 14" x 22" and maximum 22" x 28").

Judging:

- 1. Interview based on skills learned, activities completed and educational exhibit
- 2. Bring to interview on 4-H Project Judging Day:
 - a. Completed project book
 - b. Educational exhibit

County Fair Exhibit:

An educational display relating to project work displayed in a fair booth.

State Fair Competition:

- 1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
- 2. Event: Health Day.

Completed project book, *display, and interview

*Display must fit into a 3 foot area or 3 feet of table space.

