

92 – 4-H AROUND THE GLOBE

General 4-H Project

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

SKILL LEVEL: Intermediate (ages 11-13)

COMPLETION:

1. All 7 activities
2. All of the 'Talking It Over' questions
3. At least 2 Learning Experiences
4. At least 2 Leadership/Citizenship activities

JUDGING:

1. Bring completed project book
2. Bring one of the following:
 - a. One (1) photo album (maximum size 12"x18"x5")
 - b. One (1) portfolio/box (maximum size 24"x24"x24")
3. May also choose to bring one (1) poster (maximum size 24"x36"). *The poster may be a standard sized science fair, tri-fold poster with a maximum size of 24"x36" when folded.*

COUNTY FAIR EXHIBIT:

Exhibit your poster, or photo album, or portfolio/box in a fair booth.

STATE FAIR COMPETITION:

1. State Fair participants will be selected during county-level competition on 4-H Project Judging Day.
2. Event: Family Life Day.
*Bring – Pencil. Completed project book. Other project records to show results of your work.
Note: The only required item is your project book. Your goal is to let the judges know what you learned from the project. You may choose to bring 1 photo album (maximum 12"x18"x5" **OR 1 portfolio/box (maximum 24"x24"x24"). In addition, you may bring one poster (maximum 24"x36". May be standard science fair, tri-fold poster). Do not bring big displays/exhibits and excessive amounts of toy or play items.*

