

#181 – DRAFT HORSE

- ✿ For project COMPLETION and GRADE, Member MUST participate in either:
 1. **County 4-H Project Judging Day** – Ross County Fairgrounds
Member is eligible for County Awards (Judges' Choice, Outstanding, Honorable Mention) and State Fair Selection (if applicable)
 2. **Early 4-H Project Judging** – Ross County Service Center
Members unable to attend County Project Judging Day should plan to attend Early Judging. Member is eligible for County Rosettes (Outstanding, Honorable Mention).
** Exception for State Fair selection at Early Judging - If there is only one member judged in a project, then the judge has the option to select a state fair representative.*
- ✿ Complete "Thank You" note activity (see copy of instruction sheet included in your project book)
- ✿ To receive Fair Premiums, your project must be displayed at the Ross County Fair in a Jr. Fair Building booth.
- ✿ **For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H App or website <http://ross.osu.edu>

NOTICE:

ALL MEMBERS TAKING LIVE HORSE PROJECTS MUST COMPLY WITH THE FOLLOWING MEETING REQUIREMENTS:

1. Be in a Horse Club – attending the minimum county requirement of at least 6 club meetings each year
**a Horse Club is defined as having at least 5 youth taking live horse projects and an advisor that regularly attend Horse Committee meetings*
2. Be in a Non-Horse Club – a club representative (youth, parent, advisor) must attend at least 5 Horse Committee meetings a year

If one of these two requirements is not met, the youth will not be a 4-H member in good standing for their horse project(s) and therefore will not be eligible to exhibit a live horse project at the Ross County Jr. Fair.

COMPLETION:

1. Have access to a horse.
2. Follow the "General Project Guidelines" in your project book including:
 - 1st Year (New) Members: Complete Interest Areas 1, 2, 3, 4, 5, and 7
 - Returning Members: complete Interest Areas 2,3,4,5,6,7
 - All Members: complete at least 2 Learning Opportunities and at least 2 Leadership/Citizenship activities
3. Each year - **Complete EquiSTEP** (Equine Safety, Training, and Education Program). Link go.osu.edu/rcequistep
4. Completed *4-H 190R Equine Record Book*
 - Write a one-page summary about your experiences with the project
 - Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster; poster size minimum 14" x 22" and maximum 22" x 28").

JUDGING:

1. Member will be interviewed on knowledge gained in this project.
2. Bring completed project book, other materials used or created through your interest area activities, one-page summary and educational exhibit to the interview.

FAIR EXHIBIT:

Display educational exhibit relating to project work in a fair booth.

