## 2023 HONOR CLUB

Clubs must earn 222 points or more out of a possible 317 ( $70 \%$ or better)
Club $\qquad$ Date Received in Office $\qquad$

| Points <br> Earned | Max <br> Points | (Section A) CLUB MANAGEMENT <br> to77 points max. <br>  <br> 10Organization Date: All enrollment forms submitted in 4HOnline on or before February $15=10$ <br> points |
| :--- | :---: | :---: |


| 10 | Membership: If number of members completing equals or exceeds the number in club completing last year $=10$ <br> points; a newly organized club $=10$ points |
| :---: | :---: |
| 10 | Percent Completion: Based on names enrolled in County Office on March 1: 100\%-10 points; 90\%-99\% = 8 <br> points; $85 \%-89 \%=6$ points |
| 10 | Quality of Project Work: Based on average project grade of club: Grade $A=10$ points; $A$ to $B=$ 8 points |
| 10 | Average Attendance at Local Meeting: Based on number of club meetings beginning with organization meeting: 90 <br> $-100 \%=10$ points, $80-89 \%=7$ points, $70-79 \%=5$ points |


| 5 | Secretary's Book: Completed and turned in to Extension office by September 15 |
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$5 \quad$ Treasurer's Book: Completed and turned in to Extension office by September 15
$5 \quad$ Club Scrapbook: Completed and turned in to Extension office by September 15

121 thru February 28.
Must turn in Secretary's Book/Minutes as proof (2 points per meeting)
77
TOTAL points accumulated for Section A

| Points Earned | Max Points | (Section B) CLUB - LeVEL ACtivities *Can earn up to 100 points max. |
| :---: | :---: | :---: |
|  | 5 | Club Member Project Tour or Club Field Day <br> Date: $\qquad$ \# of Attendees: $\qquad$ |
| Educational Club Tour (i.e. Field Trip) (5 pts each) |  |  |
|  | 5 | Date: __ \# of Attendees: |
|  | 5 | Date: __ \# of Attendees: |
|  | 5 | Local Club Achievement meeting and/or Parents Recognition Date: |
| Club Special Interest Program (i.e. Guest Speaker) (5 pts each) |  |  |
|  | 5 | Date: __ Speaker: |
|  | 5 | Date: __ Speaker : |
|  | 10 | Jr. Fair Award Sponsorship (5 points each) |
|  | 5 | Club Social Activity (i.e. King's Island, holiday party, etc.) Date: Location: $\qquad$ |
|  | 5 | 4-H Week Display or Club Activity Date: Location: |
| Special Cloverbud Activity (ex. tour, outing) (5 pts each) |  |  |
|  | 5 | Date: $\qquad$ Location: |
|  | 5 | Date: __ Location: |
| Community Service Project: no \$\$ received (5 points per service project) |  |  |
|  | 5 | Date: __ Project: |
|  | 5 | Date: __ Project: |
|  | 5 | Date: __ Project: |
|  | 5 | Date: __ Project: |
|  | 10 | Club Member Demonstrations at Meetings: 85\%-100\% = 10 points; 50\%-84\% = 5 points |
|  | 10 | Club Social Media Page (does not need to be public) |
|  | 100 | TOTAL points accumulated for Section B |


| Points <br> Earned | Max <br> Points | (Section C) COUNTY, REGIONAL, STATE ACTIVITIES *Can earn up to 140 <br> points max. <br> This section is limited to 160 points max because we want to see participation in <br> other sections |
| :--- | :---: | :--- |
|  | 6 | Jr. Fair Board Representative (2 points/member) Name(s): |



|  | 5 | Fair Booth: Top 5 Awards |
| :--- | :---: | :--- |
|  | 3 | Fair Booth: Honorable Mention |
|  | 10 | King \& Queen Contestant (5 points/each) Name(s): |
|  | 5 | Bake Review (at fair) (1 point/member) Name(s): |
|  | 10 | 4-H Halloween Campout (1 point/member/advisor) Name(s): |
|  | 5 | Jr. Fair Livestock Showmanship (2 points/member) Name(s): |
|  | 5 | Club support of 4-H Endowment (ie. brick, memorial, donation, etc.) Name(s): |
|  | $\mathbf{2 7 0}$ | TOTAL points accumulated for Section C |


|  | Points <br> Earned | Max <br> Points |
| :--- | :--- | ---: |
| Total <br> Section A |  | 77 |
| Total <br> Section B |  | 100 |
| Total <br> Section C |  | 140 |
| FINAL <br> TOTAL |  | 317 |

* not over 140 * must be over 222 to get honor club (70\% or better)

