

OUTSTANDING 4-H SAFETY AND HEALTH OFFICER AWARDS

To be considered for an outstanding 4-H Safety or Health Officer, come to officer interviews on General Project Judging day and bring your binder/scrapbook. The top 2 Officers for both Safety and Health will be recognized with a plaque that will hang in the Junior Fair Building during fair and be presented during the Saturday awards ceremony the last Saturday of fair.

REQUIREMENTS:

1. Bring your Binder/scrapbook to General Project Judging Day at your club's scheduled time. The Binder/scrapbook must include:
 - a. Evidence that the items on the score sheet were completed. This can include pictures, news clippings, sample materials used, copy of the club program, letters, and other items that showed what the club has done with safety/health programming.
 - b. The completed one-page summary telling about the club's safety or health program.
 - c. Fill in the score sheet with your activities and bring it to your interview. Advisor must sign below and can make comments about officer's efforts.
2. Only one Binder/scrapbook will be accepted per club AND only one interview will be conducted per club (one individual or one team of 2 members).
3. Complete interview judging for outstanding officer award. Interview judging will be held during General Project Judging Day. Members will come during their club's assigned judging time.

OTHER SUGGESTIONS:

1. Make an attractive cover for the Binder/scrapbook that includes your club name.
2. Include pictures of the Officer(s).
3. Organize the report in a logical manner and have a table of contents.



HEALTH OFFICER – SCORE SHEET

Name _____ 4-H Age _____

Club _____

| REQUIREMENTS | Total Points Possible | Points Received |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|
| Attended County Officer Training | 10 | |
| Binder/scrapbook of club health activities (clean, neat, with your club name) | 10 | |
| One-page written summary of club health activities | 10 | |
| Health reports or demonstrations at regular club meetings You can use examples in the Health Officer Handbook or create your own. Include a summary of each with details/photos in your binder/scrapbook <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>Topic</u></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> </div> <div style="width: 45%;"> <p><u>Date of Activity</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> </div> </div> | 5 points each Maximum 30 points | |
| Club Health Activities Examples: Outside speaker on health topic, CPR/First Aid Class, Mental Health awareness, Volunteer with blood drive or other community health event, Participate in Relay for Life or other health related walk/run/challenge. Include a summary of each with details/photos in your binder/scrapbook <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><u>Topic</u></p> <p>1. _____</p> <p>2. _____</p> </div> <div style="width: 45%;"> <p><u>Date of Activity</u></p> <p>_____</p> <p>_____</p> </div> </div> | 10 points each Maximum 20 points | |
| Participate in regional Health/Safety Speaking or Skit contest | 10 | |
| Interview at Officer Judging about Club Activities and Health Knowledge | 20 | |
| TOTAL POINTS | 110 | |

Advisor comments/signature: