

# FAMILY HOTLINE



## Ross County 4-H Youth Development

January/February 2026

### Location Changes to 4-H Events, Meetings & Activities

From January - June, the Ross County Service Center meeting rooms will be closed due to renovations.

Many of our events will be held at alternate locations. Before heading out, be sure to double-check the place, date, and time.

## TOOLS FOR THE NEW 4-H YEAR

A new year in 4-H is like snapping open a multi-tool and seeing all the possibilities inside. Each fold-out piece has a purpose, and together they help you tackle whatever comes your way. As we start this year, our 4-H families, members, and volunteers are opening their own toolkits for another season of growth.

In 4-H, we collect tools you can't buy at a hardware store. Leadership is your sturdy screwdriver, helping you step up when something needs fixing. Communication is your trusty ruler, making sure ideas line up just right. Teamwork is the pliers: strong, dependable, and best used together. Even mistakes become tools, sharpening problem-solving skills and resilience.

As projects unfold this year, you may need to switch tools often. One day you're hammering away at a goal, the next you're carefully filing down details or unfolding a brand-new skill you didn't know you had. That's the beauty of 4-H, there's always another tool to try and another way to learn.

So, as the new year begins, keep your multi-tool close and your heart open. With curiosity, creativity, and a willingness to try, 4-H helps every member build something meaningful: one tool, one project, and one experience at a time.

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## ENROLLMENT DEADLINES

**February 15:** Early Enrollment date (Honor Club)

**March 1:** Final date to enroll members

**March 12:** First day to pay dues and pick up books

**April 1:** Last day for any project changes

## PROJECT GUIDES

Each returning family should have received a 2026 Project Guide in the mail. This Guide includes project descriptions, changes and revisions.

New families and advisors can pick up a copy at the office or find it online at:

<http://ohio4h.org/projectguide>

## 2026 ROSS COUNTY 4-H ENROLLMENT

**March 1 is the last day to sign up for 2026**

Link: <https://oh.4honline.com>

It's time to enroll in Ross County 4-H! Choosing a project is important, so we encourage you to explore the wide variety we offer! Need help deciding? Visit Project Central at <https://projectcentral.ohio4h.org> or stop by the Extension office to review a project book in person. Once you're ready, go to <https://oh.4honline.com> to enroll.

### FOR RETURNING MEMBERS & ADVISORS:

Instructional step-by-step video: <https://youtu.be/Q6tEKXvnFRY>

Forgot password. No problem: select reset password on main login page. The system will email you a link to reset your password.

### FOR NEW 4-H MEMBERS:

Instructional step-by-step video: <https://youtu.be/sTy20dkHpA0>

### FOR ADVISORS:

Advisors will have access to view club member enrollments and information once their profiles are active. Please be aware that advisor profiles will not be reactivated until advisor training is completed and the background check has been updated. If it's your year for a background check, please have your fingerprints sent to OSU asap.

### PROJECT CHANGES:

**After March 1**, you will need to call the office to make project changes (Note: members **cannot** add Market Poultry projects after March 12 or Market Beef after Dec. weigh-in)

**April 1** is the last day to make any project changes.

Questions? Call Dawn at 740-702-3200 for assistance.

## MEMBERSHIP DUES

Should be paid with ONE check by the club advisor from the club account. Dues should NOT be paid before **MARCH 12** (project book pick up) to allow time for corrections to enrollments.

For 2026, dues are \$10/person for all members including traditional and Cloverbuds.

## PROJECT BOOK PICK UP

**March 12 – April 1.** Project Book Pick-up @ the Ross County Service Center

Advisors – Reminder that dues must be paid to pick up project books!

# MANDATORY ADVISOR UPDATE

**Tuesday, January 27. 5:30 pm @ Fairgrounds (includes dinner)**

**Wednesday, January 28. 5:30 pm @ Fairgrounds (includes dinner)**

**Saturday, February 7. 9:00 a.m. @ Main Library Annex (no meal)**

NO MAKEUP OPTIONS OFFERED!

RSVP by **January 15, 2026**. <http://go.osu.edu/rcadvisortraining>

This once-a-year training reviews new policies, highlights key topics to improve your club, and reviews the OSU Youth Program Activities Policy 1.50.

EVERY ADVISOR must attend one of these meetings to remain a club advisor. Attendance is only required at one training.

## NEW ADVISOR ORIENTATION

**February 12. 6:00 pm - 8:30 pm @ Ross County Service Center.**

**YOU MUST** RSVP, due to space, by calling the office by February 11, 2026.

All new advisors must attend an Advisor Orientation either in February or October (within 1 year of joining) to finalize their advisor onboarding.

## REQUIRED CLUB CHARTERS, CONSTITUTION, & BY-LAWS

**Due: April 1.** Club Charter Checklist, Constitution, and By-Laws

Each club is required to read, complete, sign, and return the [Club Charter Checklist](#) each year. To ensure we have the most updated records for each club we are asking **ALL** clubs to turn in a copy of your **Club Constitution** and **By-Laws** to the office this year. Even if your constitution or by-laws have not changed you should turn in a copy to the Extension Office.

## ANNUAL FINANCIAL SUMMARY

**Due: February 2, 2026.**

Club financial reports are required for the calendar year January 1, 2025 - December 31, 2025.

Forms can be found at: <http://go.osu.edu/ross4hfinancialsummary>.

Read the instructions carefully. Submit the form to our county submission e-mail address when asked: [ross4h@osu.edu](mailto:ross4h@osu.edu).

Club enrollments will not be accepted until the financial reports are filed. If you have trouble accessing and filling out the form, you may submit a hard copy. Contact Dawn at the office if you have problems.

## 4-H ADVISORY COMMITTEE

We are looking for a few new people to sign up for a 3-year term to help guide policy and budget decisions, as well as assist with 4-H and Jr. Fair events. The committee meets once a month most of the year for 1 – 1 ½ hours. You must have been an advisor for at least 3 years to be eligible.

In today's world, civic engagement and adults being involved in local board and organizations is less and less common. 4-H is the exact opposite! We are full of amazing volunteers with incredible talents that step up to work to make the best, better! Ask yourself if now is your time to step into this role

## ACROSS COUNTY LINES POLICY

**Due: February 1** for Ross County submissions.

Ohio 4-H policy requires youth to join the 4-H program in their county of residence.

If kids from outside the county want to join a local club, they must fill out a Request for Membership Across County Lines form and submit it to the county's 4-H educator.

This should be done as early in the 4-H year as possible due to varying enrollment deadlines. The form can be obtained from the Extension Office or printed from the website: [ross.osu.edu](http://ross.osu.edu) (4-H Youth Development, 4-H Families).

Parents or advisors should wait for official notification from the county before assuming membership approval.

## OHIO 4-H CONFERENCE

**Saturday, March 21 @ The Greater Columbus Convention Center.**

The 2026 Ohio 4-H Conference brings together 4-H volunteers and teens from across the state. Members, parents, and advisors will learn how to improve the Ohio 4-H Program. Over 200 Educational sessions offer something for everyone.

- County Registration Deadline: **February 15**
- Registration information: [ross.osu.edu](http://ross.osu.edu); click on 4-H Youth Development, click Volunteers, click Ohio 4-H Conference
- Cost: \$40.00 with scholarship by February 15 (includes lunch & programs NOT parking) \*\$50 after Feb. 1 (no lunch included)
- Registrants who receive the scholarship and do not attend will be charged a \$10.00 no show fee.


## OHIO 4-H WINNING PLANS

The Winning 4-H Plan (W4HP) assists Extension professionals and volunteers by providing resources to aid them in developing accommodation plans to meet the needs of Ohio 4-H youth with disabilities. In Ross County, we ask that these forms be submitted every year and submitted to the office as soon as possible. For more information reach out to the office at 740-702-3200. The form is available on the website find it on the Ross County Website under Winning Plan. Please plan on a short meeting with Ryan to discuss the form after completing it !



Designed to offer accommodations to meet the needs of Ohio 4-H Youth. Available to all youth who seek assistance.

Similar to an IEP, however families need to seek assistance from local 4-H Professional. An IEP does not directly transfer to 4-H.



Start by submitting the request form to your Extension office. Please do this early, as time is needed to review and discuss.

Your county 4-H Professional will review and meet with the member and parent/ guardian to determine accommodations. Depending on county practices, follow up will occur to ensure accommodations are implemented.



Parents/ guardians communicate accommodations with those that need to know. The 4-H Professional will work with fair staff, committees and judges to share necessary information.

Winning Plan Form Request: [go.osu.edu/winningplan4h](http://go.osu.edu/winningplan4h)



More Information: [go.osu.edu/winningplanresource](http://go.osu.edu/winningplanresource)



# QUALITY ASSURANCE TRAINING

**WHEN :** March 18: 5:00-6:30 pm TEST OUT (only available for 4-H age 15 and up)

April 02: 5:00-6:30 pm OR 7:00-8:30 pm @ Fairgrounds

April 07: 5:00-6:30 pm OR 7:00-8:30 pm @ Fairgrounds

April 14: 5:00-6:30 pm OR 7:00-8:30 pm @ Fairgrounds

April 23: 5:00-6:30 pm OR 7:00-8:30 pm @ Fairgrounds

April 29: 5:00-6:30 pm OR 7:00-8:30 pm @ Fairgrounds

June 23: 5:00-6:30 pm \*\$20.00 fee @ Ross County Service Center

**PRE-REGISTRATION:** Sign up at <http://go.osu.edu/rcqualityassurance>. There are **only 100 spots** available for each April session, and you **must** be registered for the session to attend.

**WHERE:** Ross County Fairgrounds – Multi Purpose Building

**WHO:** Exhibitors of Market, Dairy and Egg Production Projects must attend Quality Assurance training annually to show, exhibit and/or sell their animal at the county or state fair.

**WHY:** This training is mandated by the Ohio Dept. of Agriculture for any producer that contributes to the food industry. This requirement must be met by **June 23** (45 days prior to the start of Ross County Fair). If showing at state fair, this must be completed sooner to meet the requirement, June 1).

## ADDITIONAL OPTIONS:

**QA TEST OUT.** Members ages 15 – 18 (by January 1). Youth must attend the QA session on March 18 and then will immediately take a test. Earning a score of 70% or higher fulfills their QA requirement for three years. Those scoring below 70% will receive QA credit for the current year.

**YQCA.** Exhibitors ages 14 -18 (as of January 1), can complete QA online at <http://yqcaprogram.org> for \$12. To receive credit, you must show documented certificate of completion.

**OTHER.** QA trainings in other counties or hosted by specie specific organizations (i.e. Beef QA) will also be accepted. Be sure to call the office and confirm it will meet the requirements BEFORE attending. You must provide proof of completion from the county/program you complete QA to the Ross County 4-H office for it to meet the requirement.

## MARKET POULTRY ORDERS

**DUE: March 12, 2026.**

Link <http://go.osu.edu/rcmarketpoultryorder>

Market Poultry orders need to be made to the office no later than March 12.

Be aware, that even though the project change deadline is April 1, you **CANNOT** add market poultry projects due to after the March 12 order deadline.

If you have any questions, please call the office at 740-702-3200.

## LIVESTOCK JUDGING TEAM

The Ross County Livestock Judging Team has started practicing for the 2026 season.

This is an opportunity for any 4-Her who is interested in learning more about animal evaluation and competing in Livestock Judging Contests through the spring and summer.

Please email Logan at [kennard.82@osu.edu](mailto:kennard.82@osu.edu) for more information.

# ROSS COUNTY 4-H CAMPS

## WHERE & WHERE

At Tar Hollow State Park Resident Camp

June 10 – 13: Senior Camp (grades 6,7,8)

June 19 – 22: Junior Camp (grades 3,4,5)

June 27: Cloverbud Camp (grades K-2)

*\*Based on current grade 2025/2026*



## REGISTRATION & COST

Senior & Junior Camps - **\$160** early bird registration; **\$185** for regular registration

Cloverbud Day Camp - **\$50** regardless of when registering

**May 1 & 2:** EARLY Registration (discount applies)

**May 3 – 15:** Regular Registration

\*registration closed after May 15 or as spots fill up

Our easy online registration includes scholarship requests!

Payments: Credit, check, and cash will be accepted. Note: camper's spot is not officially secured until payment is received & cleared in office.

## CAMP SCHOLARSHIP DONATIONS

Camp has the power to generate creativity, confidence, lasting friendships, a love of the outdoors, and forever memories! To pass along the special powers of camp, please help us spread the word that now is a great time to donate to our camp scholarship fund. A donation of any amount can help make camp accessible to any 4-Her who wants to go to Tar Hollow!

## SUMMER JOB OPPORTUNITY - CAMP STAFF

Wanted: Summer Camp Staff for Tar Hollow 4-H Resident Camps

When: June 6 – July 13

Benefits: Beautiful location. Room & Board. Short-term. Lots of fun, friends, and laughs. Available positions: Kitchen Staff, Waterfront Director, Lifeguards, Recreation Director, Craft Director, Canteen Director, Naturalist

Sally & Ryan can talk to interested persons about what living at camp looks like, salaries, and what a fabulous opportunity it is when you reach out to them at 740-702-3200.

## 2026 ROSS COUNTY TEEN AWARDS TRIP

**Due: January 15.**

The Ross County 4-H Awards season has begun! Our 4-Hers have opportunities to represent Ross County across the state and the country in 2026 as part of our Awards Trips. These trips are funded by the Ross County Endowment Committee. To apply, 4-Hers must complete the Ohio Achievement Award form!

For information or questions, please reach out to Ryan at [kline.375@osu.edu](mailto:kline.375@osu.edu) or call 740-702-3200.

### Take a look at these incredible 4-H trip opportunities ...

**Ohio Sea Camp** – learn about aquatic science and experience a variety of fun recreational watersports on Lake Erie. Up to 2 Ross Co. 4-Hers; Kelley’s Island; Ages 14-17 (by first day of camp); July 20 - 24, 2026.

**4-H Leadership Camp** - develop concrete peer leadership skills that will enable participants to have an immediate impact in their home 4-H club, county, community, or school. Up to 5 Ross Co. 4-Hers; Camp Ohio; Ages 15 – 18; June 1 - 5, 2026.

**Camp Canopy** - a mix of traditional camp activities and educational activity sessions centered around all things forestry and wildlife, to keep your brains as sharp as a pine needle during the summer months. Up to 2 Ross Co. 4-Hers; FFA Camp Muskingum; Ages 14 – 18; June 2026.



## 2026 OHIO ACHIEVEMENT AWARDS FORM

**Due: January 15.**

Wondering how to get the most out of your 4-H experience? Passionate about one or many project areas? Then YOU should start filling out an achievement form!

By filling out an achievement form you could snag a spot representing Ross County at the State level. Each achievement form will be looked at by people across the state, and one will be selected to attend National 4-H Congress in Atlanta, Georgia, representing Ohio!

In the last 6 years, Ross County 4-H has had 8 winners in Food and Nutrition, Mechanical & Engineering Science, Personal Development, Creative Arts, and Veterinary Sciences!

Reach out to Ryan at [kline.375@osu.edu](mailto:kline.375@osu.edu) or call 740-702-3200 with questions or for more information.

# ROSS COUNTY 4-H SCHOLARSHIPS

Applications can be found on the website at [go.osu.edu/allrcscholarships](http://go.osu.edu/allrcscholarships)

## COUNTY SCHOLARSHIPS

### ALUMNI AND SENIOR SCHOLARSHIPS ARE DUE TO THE OFFICE ON MARCH 15

With the support of the Barn Superintendents Memorial Fund and Endowed Scholarship and our loyal Community Partners, we are so excited to offer almost \$100,000 to both Graduating Seniors and Alumni!

#### Alumni Scholarships

Alumni will be completing one application for the 10 - \$2,500 scholarships available.

(2) 4-H Alumni – \$2,500

(8) Barn Super – \$2,500

#### Senior Scholarships

Seniors will be completing one scholarship application to be considered for the 4-H and Barn Superintendent scholarships and the traditional 4-H Scholarships. Applicants will be eligible to be considered for both the 15 new scholarships and the 11 traditional scholarships.

Note the for the 4-H and Barn Superintendent Memorial Scholarships the top 6 will participate in final determination interviews.

4-H and Barn Superintendent  
Memorial Fund Scholarships

(1) 10,000

(2) \$5,000

(3) \$3,500

(4) \$2,500

(5) \$1,000

Traditional 4-H Scholarships

(1) Nicky Morris Scholarship- \$500

(8) KNB 4-H Scholarships - \$500

(2) CARTEENS 4-H Scholarship - \$500

## L. JEAN BAUMAN AND FRED R. BAUMAN SCHOLARSHIP

### COMPLETELY SEPARATE APPLICATION PROCESS

In partnership with the Chillicothe Ross Foundation, we are excited to offer 4-H Seniors and Alumni 5 new scholarships! The L. Jean Bauman and Fred R Bauman Scholarship was established by Jean to continue her legacy of making the best better. As a Home Economics Agent at the OSU Extension Office in Ross County for over 29 years, Jean was a major supporter of youth development. From the Fair to Camp, “Clean Jean” was a familiar face to many youth at 4-H Events. As funds are available, up to 5 scholarships will be awarded to graduates and alumni of the Ross County 4-H Program annually.

## STATE SCHOLARSHIPS

Any 4-Her can apply for these scholarships, even if you are not planning to attend Ohio State University. Deadline **February 15** via OSU website <https://ohio4h.org/families/just-teens/awards-scholarships/ohio-4-h-scholarships>

## FIND IT AT THE FOOD PANTRY CHALLENGE

**Tuesday, March 31. 6:00 pm**  
**@ Ross County Fairgrounds Multipurpose Bldg.**  
Open to the first 15 clubs interested!

Register at [go.osu.edu/rcpantrychallenge](http://go.osu.edu/rcpantrychallenge)  
Deadline to register is **March 1**  
Registration for your group is required

IN 2026 – Clubs will be able to register one team and put a second on the wait list. This will allow more clubs to participate.

Develop skills, learn about food insecurity, and explore new projects with interested youth in your club. Groups will be making one meal with a mystery basket of goods found at local food pantries.

One Adult Advisor is required to be present during the workshop with a limit of 5 kids per club group. (more than one group from a club can register).

Once you are registered more information will be provided. Contact Ryan Kline with any questions at 740-702-3200.

## HORSE COMMITTEE MEETING

**January 12. 6:30 pm @ RCSC – Room TBD.**  
**February 9. 6:30 pm @RCSC – Room TBD.**

Reminder -All exhibitors taking live horse projects must comply with the following meeting requirements:

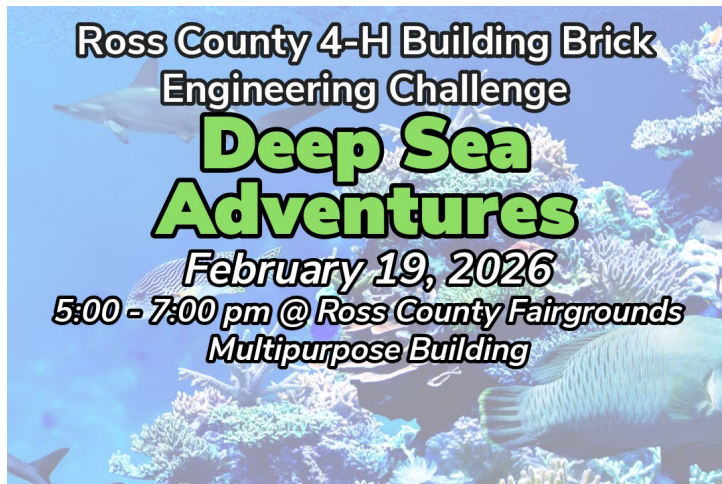
*If in a \*Horse 4-H Club – a representative from that club must attend at least 6 Horse Committee Business Meetings per year (September – July)*  
*\*a Horse Club is defined as having at least 5 youth taking live horse projects*

*If in a Non-Horse 4-H Club or an FFA Chapter – a club/chapter representative must attend at least 6 Horse Committee meetings/activities per year*

## DEEP SEA ADVENTURES: BUILDING BRICK CHALLENGE

**Thursday, February 19. 5:00 pm - 7:00 pm.**

Register at [go.osu.edu/buildbrickchall](http://go.osu.edu/buildbrickchall)  
Deadline to register is **February 1.**



Ross County 4-H welcomes our participants to an under the sea engineering challenge. The challenge groups should be ready to dive deep into engineering, learning more about 4-H, construct underwater masterpieces with building bricks, and explore the world beneath the ocean. Push our youth to develop new skills, learn about the engineering process, and explore new STEAM projects in 4-H!

We will have 15 teams of 3<sup>rd</sup> - 8<sup>th</sup> grades with different age-appropriate challenges!

## JUNIOR LEADERS

All 4-H'ers age 14-18 and at least 8<sup>th</sup> grade are welcome to attend any or all meetings/events held throughout the year. Check out our Facebook and Instagram pages!

Upcoming events:

- **January 13 at 7:00 pm @ RCSC.**
- February 10.
- March 10.

For more information contact Advisor:  
Amy Smythe at 740-703-6732

# 4-H SHOOTING SPORTS

## What Shooting Sports project is right for your 4-Her?



751 Archery Project member takes aim at target.



750 Rifle Project member reloading equipment.

Understanding the differences between the **700-Level and the 600-Level Shooting Sports projects** will help parents and advisors find the SS project that best fits the member.

Ross County 4-H offers 2 types of Shooting Sports projects -

**700-LEVEL.** Projects must be taught only by certified Ohio Shooting Sports Instructors. These projects require additional practices and specialized instruction.

1. Select from the 700-Level project disciplines: 750-Rifle; 751-Archery; 753-Pistol
2. Sign up for the project in 4Honline.
3. Complete county and your club requirements (i.e. 6 meetings, participation, dues, etc.)
4. Must attend discipline classes with a certified Ohio 4-H Shooting Sports Instructor; which includes practice shoots and completing the project book.  
Pistol, Rifle and Archery classes will be held at the Ross County Conservation League on **April 4, 11, 18, and May 2 & 9, 2026 from 10:00 am-2:00 pm**
5. Attend project evaluation and interview on 4-H Project Judging Day on July 8, 2026.
6. Projects are Ohio State Fair eligible.

**600-LEVEL.** Projects that are a Beginning-level, one-time project for members who have Adult supervision (i.e. parent, advisor, grandparent, etc).

1. Select from the 600-Level projects: 630-Safe Use of Guns; 631-Basic Archery
2. Sign up for the project in 4Honline.
3. Complete county & your club requirements (i.e. 6 meetings, participation, dues, etc.)
4. Complete your Project book at own pace.
5. Attend project evaluation and interview on 4-H Project Judging Day on July 8, 2026.
6. Projects are Ohio State Fair eligible.

Questions? Contact Sally at [bluck.5@osu.edu](mailto:bluck.5@osu.edu) or 740-702-3200

## SAFE SITTER TRAINING

**Monday, February 16, 9:00 am - 3:30 pm @ Mighty Children's Museum, 21 East 4th Street Chillicothe.**

Designed to prepare students in grades 6-8 to be safe when they're home alone, watching younger siblings, or babysitting.

The Instructor-led class is filled with fun games and role-playing exercises. Students even get to use mannequin to practice rescue skills like choking rescue!

To register call the office at 740-702-3200 or email Lisa Barlage at [barlage.7@osu.edu](mailto:barlage.7@osu.edu)

## CLOVERBUD CORNER

### Blue Days, Green Hearts. 4-H Cloverbuds in Winter

Winter can feel long for young 4-H Cloverbuds. Shorter days, cold weather, and less time outside can sometimes make everyone feel a little “blue.” But winter is also a season of quiet growth, both for clover and for Cloverbuds.

Cold months give Cloverbuds chances to learn in new ways. Indoor activities like crafts, simple science experiments, games, and cooking projects keep meetings fun and engaging. Learning about animals, plants, and weather in winter helps Cloverbuds understand that nature doesn’t stop—it simply changes.

In the fields, green clover often turns a bluish color during winter. It may look sad or lifeless, but it’s actually protecting itself and staying strong until spring. Cloverbuds can feel the same way. Feeling blue in winter doesn’t mean something is wrong—it means we’re resting, adjusting, and getting ready to grow again.

Winter meetings remind Cloverbuds they’re not alone. Time spent together builds friendships, encourages teamwork, and helps everyone feel supported. Sharing laughs, stories, and warm activities helps brighten even the coldest days. Remember to encourage Cloverbud participation in club meetings, they can ... lead pledges, plan a recreation game, give 'show & tell' demonstrations, or make refreshments!

When spring finally arrives, both clover and Cloverbuds are ready to turn green again—energized, confident, and excited for new projects. Getting through winter together shows Cloverbuds that even blue days are part of growing strong.



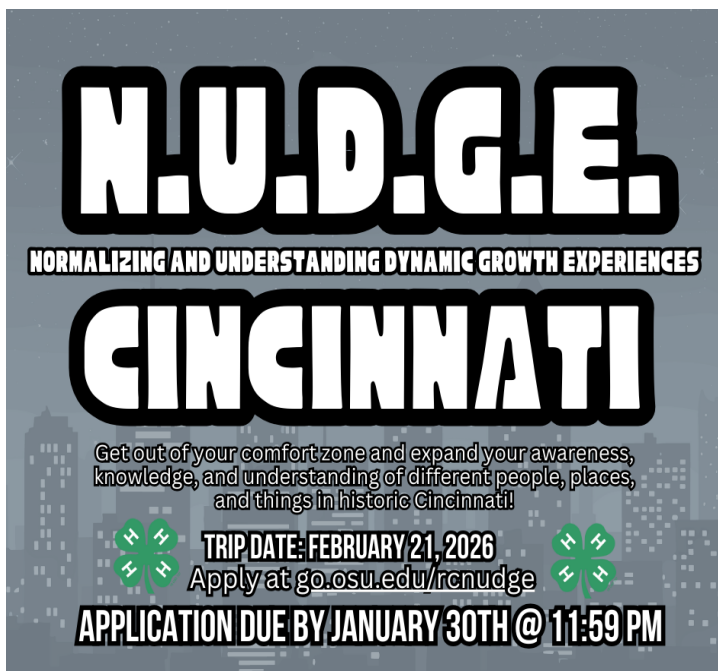
*Panther Power CBs Lyndon and Claire with Advisor Hettie Pugh learning how to properly fold the American flag.*



*RC Gang CBs Madilyn, James, and Sylvia discovered monarchs! Members built hatching cages, learned about lifecycles, and then released the monarchs.*



*Ultimate Survivors CBs Brooklyn, Ari, and Nyla sharing creative works at Cloverbud Share Day.*



**N.U.D.G.E.**  
**NORMALIZING AND UNDERSTANDING DYNAMIC GROWTH EXPERIENCES**  
**CINCINNATI**

Get out of your comfort zone and expand your awareness, knowledge, and understanding of different people, places, and things in historic Cincinnati!

TRIP DATE: FEBRUARY 21, 2026  
 Apply at [go.osu.edu/rcnudge](http://go.osu.edu/rcnudge)

**APPLICATION DUE BY JANUARY 30TH @ 11:59 PM**

## N.U.D.G.E TRIP TO CINCINNATI!

Trip is all day Saturday February 21.

We will be going to Cincinnati!

Register by January 30 at [go.osu.edu/rcnudge](http://go.osu.edu/rcnudge)

8th - 12th graders or parents of 8th - 12th graders, looking for a low cost, educational, and fun trip?

Join Ryan on a to learn more about the people, places and things, just down the road in Cincinnati

We will be going to the Union Terminal, Nationwide Touring Auschwitz Exhibit, Price Hill Chili (Home of Cincinnati Chili), the Cincinnati Museum of Art and off to the Arnoff to see Swan Lake!

Questions or concerns? Please reach out to Ryan.

## CLUB OFFICER TRAINING

Thursday, February 5. 6:00 pm – 8:00 pm @ Chillicothe High/Middle School.

Sessions for President, Vice President, Secretary, Treasurer, Health, Safety, Environmental, and Recreation. This a certification will be provided to members who participate, and this will count as their attendance in the outstanding officer contest

RSVP IS NOT REQUIRED, but club officers who are selected by February 5 are encouraged to attend. Experienced officers and advisors will be available with great insight!

## EXPLORE ROSS COUNTY 4-H: FAMILY OPEN HOUSE

**When:** February 5. 6-8 pm (during Club Officer Training).

**Who:** New and Current Ross County 4-H Members and Families.

**Where:** Chillicothe High/Middle School Cafetorium.

### What is it?

Explore parts of the Ross County 4-H Program you may have never experienced!

Discover our wide variety of projects, camp opportunities, and even the unique Ross County 4-H lingo. Families will have the chance to meet one of our educators and longtime volunteers to get their burning questions answered. For Cloverbud members (ages 5–8), there will be a fun, hands-on “make-and-take” activity designed just for them.



### ROSS COUNTY 4-H

**EXPLORE ROSS COUNTY 4-H: FAMILY OPEN HOUSE**  
**Clubs. Projects. Possibilities.**

Chillicothe High/Middle School | February 5th, 6-8 pm