Sheep Skillathon 2023

Intermediate (12-14) Senior (15-18) Junior (8-11) **Age Divisions:**

Exhibitors will participate in age-based Skillathons. This study guide includes all topics an exhibitor might be tested on. Youth will only be tested on a portion of these items.

Station 1 Record Keeping

Project Book (1st year) - All relevant components of an exhibitor's project book must be complete

Record Book (2nd year +) – All components labeled "Required for Skillathon" must be complete

Station 2 Skillathon Kit Knowledge

Junior – Wholesale Cuts- leg, loin, rack, shoulder, breast, foreshank (pg. 81)

Intermediate – Sheep Breeds (pg. 111-115, 164-165)

Senior – Skeleton (pg. 12)

Station 3 Quality Assurance

Classes of Drugs: Over the Counter (OTC), Prescription – define, differences, examples or scenarios

Station 4 Interview

Junior

- 1. Potential Pen Hazards (pg. 136)
- 2. Disease Prevention Steps (pg. 67)
- 3. Nutrients (pg. 49-50)
- 4. Feed Label (pg. 63-65)
- 5. Common Health Problems (pg. 68-70)
- 6. Deworming practices (pg. 24)
- 7. Animal's Daily Needs (pg. 21)
- 8. Equipment Needed (pg. 92)
- 9. Project selection phenotypic and genotypic (pg. 9)
- 10. Docking (pg. 44)





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Intermediate

- 1. Finish (pg. 16, 74)
- 2. Treatment record (pg. 68 & record book)
- 3. Vet-Client-Patient-Relationship (pg. 136)
- 4. Pen Hazards (pg. 136)
- 5. Deworming (pg. 24, 68)
- 6. Yield Grades (pg. 73)
- 7. 5 items from sheep by-products (pg. 84)
- 8. Intramuscular injection (pg. 40)
- 9. Structural Correctness (pg.16)
- 10. Wool Condition (pg. 88-89)

Senior

- 1. Pre-show prep for your project (pg. 95-96)
- 2. Physical strengths and weaknesses of project (Chapter 2)
- 3. Classes of Feedstuffs (pg. 50)
- 4. Train to halter break, brace (pg. 23, 98)
- 5. Proper lamb finish (pg. 16, 74)
- 6. Inherited defects (pg. 129)
- 7. Project selection (Chapter 2)
- 8. Rectal Temperature (pg. 33)
- 9. Types of Injections (pg. 40)

Station 5 Interview about Project Goals

Youth will be asked questions related to the project goals they outline in the their project/record books.

