

OUTSTANDING 4-H ENVIRONMENTAL OFFICER AWARDS

To be considered for an outstanding 4-H Environmental Officer, come to officer interviews on General Project Judging day and bring a binder/scrapbook of your activities. The top 2 Environmental Officers will be recognized with a plaque that will hang in the Junior Fair Building during fair and be presented during the Saturday awards ceremony the last Saturday of fair

REQUIREMENTS:

1. Bring your Binder/scrapbook to General Project Judging Day at your club's scheduled time. The Binder/scrapbook must include:
 - a. Evidence that the items on the score sheet were completed. This can include pictures, news clippings, sample materials used, copy of the club program, letters, and other items that showed what the club has done with environmental programming.
 - b. The completed one-page summary telling about the club's environmental program.
 - c. Fill in the score sheet with your activities and bring it to your interview. Advisor must sign below and can make comments about the environmental officer's efforts.
2. Only one Binder/scrapbook will be accepted per club AND only one interview will be conducted per club (one individual or one team of 2 members).
3. Complete interview judging for outstanding officer award. Interview judging will be held during General Project Judging Day. Members will come during their club's assigned judging time.

OTHER SUGGESTIONS:

1. Make an attractive cover for the Binder/scrapbook that includes your club name.
2. Include pictures of the Environmental Officer(s).
3. Organize the report in a logical manner and have a table of contents.



OHIO STATE UNIVERSITY EXTENSION

**SCORE SHEET
4-H ENVIRONMENTAL OFFICER**

NAME _____

AGE _____

4-H CLUB _____

REQUIREMENTS	possible points	points received														
Attended Environmental Session at the County 4-H Officer Training	10															
Binder/Scrapbook of club environmental activities (neat, clean, has your club name)	10															
One-page summary telling about club's environmental program	10															
<p>Environmental Reports / Demonstrations / Activities at Club meetings [can use examples in the Environmental Officer Handbook or create your own] Include a summary of each with details/photos in your binder/scrapbook.</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>Topic</u></th> <th style="text-align: left; width: 50%;"><u>Date of Activity</u></th> </tr> </thead> <tbody> <tr> <td>1. _____</td> <td>_____</td> </tr> <tr> <td>2. _____</td> <td>_____</td> </tr> <tr> <td>3. _____</td> <td>_____</td> </tr> <tr> <td>4. _____</td> <td>_____</td> </tr> <tr> <td>5. _____</td> <td>_____</td> </tr> <tr> <td>6. _____</td> <td>_____</td> </tr> </tbody> </table>	<u>Topic</u>	<u>Date of Activity</u>	1. _____	_____	2. _____	_____	3. _____	_____	4. _____	_____	5. _____	_____	6. _____	_____	5 pts. each Maximum 30 points	
<u>Topic</u>	<u>Date of Activity</u>															
1. _____	_____															
2. _____	_____															
3. _____	_____															
4. _____	_____															
5. _____	_____															
6. _____	_____															
<p>Community Environmental Project(s) [examples: Waterway Clean-up, Adopt-A-Road, Recycling Project, Plant Flowers] Include a summary of each with details/photos in your binder/scrapbook.</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>Topic</u></th> <th style="text-align: left; width: 50%;"><u>Date of Activity</u></th> </tr> </thead> <tbody> <tr> <td>1. _____</td> <td>_____</td> </tr> <tr> <td>2. _____</td> <td>_____</td> </tr> </tbody> </table>	<u>Topic</u>	<u>Date of Activity</u>	1. _____	_____	2. _____	_____	10 pts. Each Maximum 20 points									
<u>Topic</u>	<u>Date of Activity</u>															
1. _____	_____															
2. _____	_____															
Interview about club Environmental Program	20															
Total Score	100															

Advisor Comments/Signature: