

## **477 – PARTY PLANNER: A 4-H Guide to Quantity Cooking**

### **FOODS AND NUTRITION**

- ✿ Member **MUST** participate in County Project/Interview Judging or 4-H Project will be **INCOMPLETE**.
- ✿ Member must attend **FCS (Family & Consumer Sciences) Project Judging Day** to be eligible for County Placement and State Fair Selection (if applicable).
- ✿ If the member cannot attend Project Judging, your project can be judged at Early Judging. However, Early Judging participants will not qualify for County Placement or State Fair.
- ✿ Project must be displayed at the Ross County Fair to receive fair premiums. Your exhibit can be participation in the \*Bake Revue (refer below to “Fair Exhibit”) OR a poster displayed in fair booth. The Bake Revue is Tuesday of fair; entries accepted 9:00am – 12noon in Jr. Fair Building.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H website <http://ross.osu.edu>

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**Learn about MyPlate** – to help you identify the amount needed daily from each food group.  
Go to: <http://www.choosemyplate.gov/food-groups>

**SKILL LEVEL:** Intermediate

#### **COMPLETION:**

1. All 8 activities, including 8 recipes
2. At least 2 learning experiences
3. At least 2 leadership/citizenship activities
4. Project summary
5. **“Portfolio”** – Develop a 3-pronged folder that includes 8 ½ “ x 11” pages. Member will create a maximum of one page (one-sided only) per “Activity Area” or “Interest Area” as designated in the front of project book. Pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of member.

#### **JUDGING:**

1. Prepare and exhibit a planned party include:
  - one group-size serving of food from the project book
  - Display decorated table, center pieces, table favors, activities/games for an event or party.
2. Bring a menu for one day which includes all the foods necessary to meet the MyPlate. Your menu will probably have 3 meals and 1 or 2 snacks. Include the foods brought to Judging on the menu. When writing your menu, think about: nutrients, flavors, colors, textures, shapes, and temperatures. This menu can be written or typed.
3. Bring completed project book.

#### **COUNTY FAIR EXHIBIT:**

Enter IN the Bake Revue – one (1) 4” x 4” square of Quick Pumpkin Cake with Frosting (recipe, page 16).  
If NOT in Bake Revue – display in a fair booth, an exhibit of a planned party – including at least 2 parts of the party: photos, decorations, favors, activities, foods, etc

#### **STATE FAIR COMPETITION:**

1. State Fair participants will be selected during county-level competition on FCS Project Judging Day.
2. Event: Food & Nutrition Days. Pencil, Project Presentation Folder, and Blank Clipboard (optional).

