

Checklist when submitting the Ohio Achievement Form

- Turned in by **4:30 p.m., on January 15, 2021** to the Ross County Extension Office
- Stapled in top left hand corner (please note: do NOT use tabbed dividers, coversheets, or any type of folder/binder! 2 points will be deducted if this requirement is not followed!)
- Name/information is on the cover page
- Form is signed by 4-H member, parent, AND advisor. Do not worry about getting the signature for the Extension Educator; Katie Wells will sign them after you turn in the form.
- Entire form is typed in Arial 11 point font** (all sections, including 4-H Story) & ½ inch margins are maintained. Section sizes are not altered (no horizontal lines are changed to make section bigger or smaller)
- All Sections (A, B, C, D, E, F, G) are complete and no additional pages are added, no alterations are made to the section size (horizontal lines are not changed to make bigger or smaller)—AT LEAST one thing is listed
- 4-H Story is typed in Arial 11 point font & complete and is no more than 2 pages, single-sided, double spaced
- 4-H Photo page is complete with photos AND labels and is no more than 1 page
- Submit enough copies of the form for EACH State Achievement Award/Opportunity Category where the form is being submitted **PLUS** one additional copy for County Opportunities. (*I.E. if you are submitting a form in 'Beef', 'Citizenship & Community Service', 'CWF', and 'Leadership Camp', you need to submit a total of 3 complete forms—one for each of the State Achievement Awards and one for the County Opportunities.*)

The following opportunities require their own forms: (do NOT use the Ohio Achievement Form)

- State-level Scholarships (on-line application only)
- Ross County-level Scholarships
- Ross County Alumni Scholarships
- Ross County Camp Counselor
- Ross County Junior Fair Board
- Teen Leadership Council (TLC)
- International Programs
- Buckeye Leadership Workshop



2021 OHIO 4-H ACHIEVEMENT RECORD

NAME	AGE (1/1/21)	DATE OF BIRTH	GENDER
ADDRESS	PHONE		
CITY	STATE OH	ZIP	
COUNTY	E-MAIL ADDRESS		
PLANNED CAREER			
CLUB/GROUP NAME	YEARS IN 4-H	GRADE IN SCHOOL	

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board	National 4-H Dairy Conference	Ohio 4-H Scholarships♣
Ohio 4-H Teen Leadership Council♣	OTA Local Government Award	International Programs♣

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.)

National 4-H Congress/State Achievement Award:

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Companion Animals	Dairy
Dairy Goat	Environmental Science	Family Life & Child Development
Foods & Nutrition	Gardening and Horticulture	Health & Safety
Horse	Leadership	Meat Goat
Mechanical & Engineering Sci	Personal Development	Photography
Poultry	Rabbits	Sheep
Shooting Sports	Swine	Veterinary Science
Woodworking		

COUNTY OPPORTUNITIES: Please rank your interests (1, 2, etc.). See County instructions for additional details.

4-H Citizenship Washington Focus (June 20 - 26)	grades 9-12
4-H Leadership Washington Focus (July 12 - 16)	grades 7-9
4-H Leadership Camp (June 1 - 5)	grades 9-12
4-H Camp Canopy / Forestry Camp (June 13 - 18)	grades 9-12
4-H Sea Camp (July 15 - 19)	ages 15-17

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2020 *Woodworking* *made a martin house, painted it, learned to use a miter saw*

Click here to enter text.

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2020 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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DO NOT ADD ADDITIONAL PAGES

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2020	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2020	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2020 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2020	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

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G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

List your most meaningful participation in school, church and community organizations.

2020	Directed senior class play including a cast of 30 members.
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[Click here to enter text.]

4-H Story (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator in Licking County)*

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.