2019-2020
Ross County Jr. Fair Board Application

Applications are due in the Ross County Extension Office by 4:30 pm on Tuesday, September 3, 2019.

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

- To apply you must be 14 - 18 years old by January 1, 2019 and in 9th – 12th grade, with the full term you are selected to serve falling within your high school years. Older youth with demonstrated leadership ability and experience will be considered first.

- Applications will be reviewed and a portion of applicants (or all, depending upon the number of applicants) will be notified of interviews.

- Interviews are set for Sunday, September 15 from 2:00 – 6:00 pm at the Ross County Service Center.

- **Return the following by September 3, 2019**
  - Jr. Fair Board Application (completed and signed)
  - Two (2) Letters of Recommendations – one Letter from a Jr. Fair related organization and one Letter from an Educational / Community related individual who can speak to your dedication and work ethic

All applicants (from any organization) must complete this Jr. Fair Board application indicating the organization you are applying through and must participate in an interview. Board makeup is as follows:

- **4-H:** 20 positions open to Ross County 4-H members
- **FFA:** 4 positions open to FFA Representatives from Ross County Chapters including: Adena - Paint Valley - Southeastern - Zane Trace
- **FCCLA:** 5 positions open to FCCLA Representatives from Ross County Chapters including: Adena - Chillicothe - Huntington - Paint Valley - Zane Trace
- **AT LARGE:** 3 positions “At Large” to be selected from Representatives of Ross County Junior Fair organizations that have active youth groups. i.e. Girl Scouts, Boy Scouts

The Ross County Jr. Fair Board is designed for youth who have proven leadership abilities and are willing to take on the responsibilities listed below.

**Jr. Fair Board Major Responsibilities**

- Serve as Jr. Superintendents and assist Jr. Fair Species Superintendents.
- Assist in planning and conducting Jr. Fair activities, shows and events.
- Assist in getting the Jr. Fair facilities ready for shows and events (pre fair and during fair).
- Assist judges and ring officials with show ring chores during the fair.
Attend all year-round (monthly) and special meetings and special events of the Jr. Fair Board and department committees. If unable to attend, personally notify the Extension office. The Constitution is strict regarding attendance!

Maintain active and model membership in the organization you are representing on the Board for your full term.

**Jr. Fair Board Year Long Responsibilities**

- King & Queen Contest - Interview, Contest, and Parades
- Apple Pie Contest - Jr. Fair Night - (Tuesday night of Fair)
- Outhouse Race - Jr. Fair Night - (Tuesday night of Fair)
- Lip Sync Contests - Preliminary Contest (Pre-fair) and Jr. Fair Night - (Tuesday night of Fair)
- Other events/activities which may be added to Junior Fair Night
- Sheep - (Weigh-ins, Show and Sale)
- Swine - (Carcass Show, Fair Weigh-in, Show and Sale)
- Beef - (Weigh-ins, Show and Sale)
- Goats - (Weigh-ins, Show and Sale)
- Dairy - (Show)
- Rabbits - (Weigh-ins, Show and Sale)
- Poultry - (Weigh-in, Show and Sale)
- Horses - (Pre-fair Show, Shows, Sun., Mon. & Tue. of Fair)
- Dog - (Fri. a.m. of Fair)
- Junior Fair Buddies - (Share Day during General Project Judging Day, other activities)
- Style Revue - (Pre-fair and at Fair)
- Bake Revue - (at Fair)
- Row of Champions - (Assist pre-fair planning, set-up, maintenance, tear down)
- Fairground Improvement - (Oversee & conduct improvements, maintenance, clean-up)
- Showman of Showmen Contest - (Fri. afternoon of Fair)
- Fundraiser (pre-fair & at Fair)

**Ross County Jr. Fair Board Application**

*Applicants must be 14-18 years old by January 1, 2019 and in 9th – 12th grade*

Completed applications must be returned to OSU Extension-Ross County, 475 Western Ave., Suite F, Chillicothe, OH 45601 by Friday, September 3, 2019.

Name: ____________________________________ Age (as of Jan 1): ______________________

Address: ________________________________________________________________

City/Zip: ____________________________________________________________________
Cell Phone: ____________________  Birth Date: __________

E-Mail Address (that you check frequently): ___________________________________

School: _____________________________  Grade: ______________

Which have you participated in, what roles have you filled, and for how long?

<table>
<thead>
<tr>
<th>Organization</th>
<th>Roles/Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H</td>
<td></td>
</tr>
<tr>
<td>FFA</td>
<td></td>
</tr>
<tr>
<td>FCCLA</td>
<td></td>
</tr>
<tr>
<td>At Large:</td>
<td></td>
</tr>
</tbody>
</table>

**Ross County Jr. Fair Board Application**

*A note from advisors:*

Serving on the Junior Fair Board is a great privilege and honor. We invest a lot of time in developing your leadership, communication, public speaking, and teamwork abilities while also helping to put on a great fair! We live by the phrase “work hard, play hard.” *We care about you and we also expect a lot!* If you choose to be involved and are selected, we will
be flexible with your schedules but go in knowing we expect JFB to be a priority, especially in the summer. Most Ross County JFB alumni will tell you their time on the board was one of their favorite parts of their time as a teen. We can’t wait to get started for 2020!

SUBMIT A TYPED SHEET OF RESPONSES FOR THE FOLLOWING

1. List any other important details regarding your involvement in Jr. Fair Organizations?
2. List leadership roles you have held and any honors you have received in your school and community activities, including years (not mentioned previously).
3. List community service activities that were performed in the last 2 years. Describe your role with the activity.
4. Describe the qualities you possess that would make you a good Jr. Fair Board member (no more than 250 words).
5. Explain why you want to be on the Ross County Jr. Fair Board and what 3 leadership traits you believe you will bring to the team (no more than 500 words).

I have personally prepared this application and certify that it is true and accurate:

Date: __________________ Signature of Applicant: ________________________________

I have reviewed this application and believe it to be true and accurate:

Date: __________________ Signature of Advisor: ________________________________
(Signature must be of Advisor for organization representing)