#586- Mastering Photography: Level 3
General 4-H Project

* Member MUST participate in County Project/Interview Judging or 4-H Project will be INCOMPLETE.
* Member must attend **General 4-H Project Judging Day** to be eligible for County Placement and State Fair Selection (if applicable).
* If the member cannot attend Project Judging, your project can be judged at Early Judging. However, Early Judging participants will not qualify for County Placement or State Fair.
* Project must be displayed at the Ross County Fair to receive fair premiums.

**For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H website [http://ross.osu.edu](http://ross.osu.edu)

**Skill Level:** Advanced. Can use Film or Digital, Adjustable Lens Camera. Additional equipment such as wide angle and telephoto lenses, filters, and light meter is useful.

**Completion:**
1. All 4 project areas
2. Photo journal
3. "Display" - (single mounted print, prints that tell a "photo story," prints that illustrate an activity, or single print with the news story it illustrates)
4. Review questions
5. At least 2 learning experiences
6. At least 2 leadership/citizenship activities
7. *If you repeat this project:* Select activities that were not satisfactorily completed or attempted in previous years AND complete the "More Challenges" activities.

**Judging:**
1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on General 4-H Project Judging Day:
   a. Completed project book & Photo Journal – for current year
   b. Photo display (see #3 under completion)

**County Fair Exhibit:**
Display photo exhibit in a fair booth.

**State Competition – Level 3:**
1. State Fair participants will be selected during county-level competition on General 4-H Project Judging Day.
   *Display – participant is required to bring ONE of the following for exhibit
   a. single print of any size mounted at the discretion of the participant.
   b. single print illustrating an “enlargement”, which shall consist of an enlargement print, mounted at the discretion of the participant, and accompanied by the original size print.
   c. collection of prints illustrating one of the ‘activities’ the participant completed for the project, consisting of at least 5 and no more than 10 photographs, mounted at discretion of the participant.
   d. single original print illustrating a “News Story”, which shall be an original photo mounted at the discretion of the exhibitor and accompanied by the published article.