#378M – LEADERSHIP MASTER
General 4-H Project

- Member MUST participate in County Project/Interview Judging or 4-H Project will be INCOMPLETE.
- Member must attend General 4-H Project Judging Day to be eligible for County Placement and State Fair Selection (if applicable).
- If the member cannot attend Project Judging, your project can be judged at Early Judging. However, Early Judging participants will not qualify for County Placement or State Fair.
- Project must be displayed at the Ross County Fair to receive fair premiums.

**For Project Judging Dates & Times & Details:**
ASK your Club Advisor
READ the *May Family HOTLINE* sent to every 4-H family
LOOK on the 4-H website http://ross.osu.edu

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**Skill Level:** Advanced
For teens who want leadership experiences different from the opportunities provided through other 4-H leadership projects. Should be able to complete project with minimal supervision or assistance.

**Completion:**
1. To complete this project, you should plan, do, and evaluate at least one major leadership experience. What you do should be different from what you can do in other 4-H projects and more advanced than your previous leadership experiences.
2. At least 2 learning experiences
3. At least 2 citizenship activities
4. Project records including interview, budget, and photos
5. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14” x 22” and maximum 22” x 28”).

**Judging:**
1. Interview based on skills learned, activities completed, and educational display.
2. Bring to interview on General 4-H Project Judging Day:
   a. Completed project book
   b. Educational exhibit

**County Fair Exhibit:**
An educational display relating to project work.

**State Fair Competition:**
1. State Fair participants will be selected during county-level competition on General 4-H Project Judging Day.
2. Event: Leadership Day
   Completed project book, display, and interview
   "Display – a table-top exhibit illustrating highlights of project experiences and accomplishments; exhibit is limited to 36” wide by 24” deep tabletop space."