#376 – PANTRY PANIC: Project for Community-Minded Youth
FCS (Family & Consumer Sciences) Project

Member MUST participate in County Project/Interview Judging or 4-H Project will be INCOMPLETE.

Member must attend FCS (Family & Consumer Sciences) Project Judging Day to be eligible for County Placement and State Fair Selection (if applicable).

If the member cannot attend Project Judging, your project can be judged at Early Judging. However, Early Judging participants will not qualify for County Placement or State Fair.

Project must be displayed at the Ross County Fair to receive fair premiums.

For Project Judging Dates & Times & Details:
ASK your Club Advisor
READ the May Family HOTLINE sent to every 4-H family
LOOK on the 4-H website http://ross.osu.edu

Note: Member will need internet access to complete this project.
Refer to: www.midohiofoodbank.org/pantrypanic

Skill Level: Advanced (ages 14 & older) with advanced-level cooking skills.

Completion:
1. Complete "Project Guidelines" on page 4 of your project book, including:
   a. Complete all seven activities
   b. Take part in at least two Learning Experiences
   c. Become involved in at least two Leadership/Citizenship activities
   d. Write a project summary

2. Keep a Portfolio/Scrapbook – Develop a portfolio/scrapbook that includes at least one or more pages per “Activity Area” or “Interest Area” as designated in the front of project book. Pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of member.

Judging:
1. Interview based on skills learned, activities completed, and educational exhibit.
2. Bring to interview on Food & Nutrition Project Judging Day:
   a. Completed project book
   b. Portfolio/Scrapbook
   c. Other materials used to show things you did and learned related to this project.

County Fair Exhibit:
Display your “Portfolio/Scrapbook” in a booth.

State Fair Competition:
1. State Fair participants will be selected during county-level competition on FSC Project Judging Day.
2. Event: Leadership Day
   Completed project book, *display, and interview
   *Limited to a 36”wide by 24” deep tabletop space in which to exhibit all materials.