

## **#584 – Photography Basics: Book 1**

### General 4-H Project

- ✿ Member **MUST** participate in County Project/Interview Judging or 4-H Project will be **INCOMPLETE**.
- ✿ Member must attend **General 4-H Project Judging Day** to be eligible for County Placement and State Fair Selection (if applicable).
- ✿ If the member cannot attend Project Judging, your project can be judged at Early Judging. However, Early Judging participants will not qualify for County Placement or State Fair.
- ✿ Project must be displayed at the Ross County Fair to receive fair premiums.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H website <http://ross.osu.edu>

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**Skill Level:** Beginning. Can use either Digital or Film Camera. Fixed lens or “point & shoot” are okay.

#### **Completion:**

1. At least 2 activities in each of the 4 project areas
2. All “Talking It Over” questions
3. At least 2 Learning Experiences
4. At least 2 Leadership/Citizenship activities
5. Photo Journal or Scrapbook
6. *If repeating project, use same book for 1–3 years*

#### **Judging:**

1. Interview based on skills learned, activities completed and educational exhibit.
2. Bring to interview on General 4-H Project Judging Day:
  - a. Completed project book
  - b. Photo Journal or Scrapbook
  - c. Display
    - i. single mounted print
    - ii. prints that tell a “photo story”
    - iii. prints that illustrate an activity

#### **County Fair Exhibit:**

Display photo exhibit in a fair booth.

#### **State Competition – Level 1:**

1. State Fair participants will be selected during county-level competition on General 4-H Project Judging Day.
2. Event: Photography Day.  
Completed project book, \*display, interview  
\*Display – participant is required to bring ONE of the following for exhibit
  - a. single mounted print
  - b. prints that tell a “photo story”
  - c. prints that illustrate an activity

