

## **#375i – LEADERSHIP ROAD TRIP iBook**

General 4-H Project

- ✿ Member **MUST** participate in County Project/Interview Judging or 4-H Project will be **INCOMPLETE**.
- ✿ Member must attend **General 4-H Project Judging Day** to be eligible for County Placement and State Fair Selection (if applicable).
- ✿ If the member cannot attend Project Judging, your project can be judged at Early Judging. However, Early Judging participants will not qualify for County Placement or State Fair.
- ✿ Project must be displayed at the Ross County Fair to receive fair premiums.
- ✿ **For Project Judging Dates & Times & Details:**  
ASK your Club Advisor  
READ the *May Family HOTLINE* sent to every 4-H family  
LOOK on the 4-H website <http://ross.osu.edu>

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**Skill Level:** Intermediate

### **Completion:**

1. All 13 activities and Rest Stop questions
2. At least 2 learning experiences
3. At least 2 citizenship activities
4. Project summary
5. Prepare an educational exhibit based on this project (item made from project book, photo exhibit, notebook, scrapbook or poster (minimum 14" x 22" and maximum 22" x 28")).

### **Judging:**

1. Interview based on skills learned, activities completed, and educational display.
2. Bring to interview on General 4-H Project Judging Day:
  - a. iPad with completed project book
  - b. Educational exhibit

### **County Fair Exhibit:**

Display your "Leadership Road Trip Project Book" AND an educational display relating to project work (do NOT display your iPad – security of expensive items cannot be guaranteed in booths)

### **State Fair Competition:**

1. State Fair participants will be selected during county-level competition on General 4-H Project Judging Day.
2. Event: Leadership Day  
Completed project book, \*display, and interview  
\*Display – a table-top exhibit illustrating highlights of project experiences and accomplishments; exhibit is limited to 36" wide by 24" deep tabletop space.  
Participant will need to bring your own iPad with completed project record; and may bring supplemental project records.

